

**Officeholder and Candidate
Campaign Statement –
Short Form**

Date Stamp RECEIVED E LOS ANGELES C ③ 0117124 2024 AUG 19 PM 12:05 CAMPAIGN FINANCE	CALIFORNIA FORM 470
<small>For Official Use Only</small>	

Date of election if applicable: (Month, Day, Year) <hr/>	<input checked="" type="checkbox"/> Amendment (Explain Below) Committee was formed after <hr/> last filing. <hr/>
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1. Statement Covers Calendar Year 20 24

2. Officeholder or Candidate Information

NAME OF OFFICEHOLDER OR CANDIDATE
Kenneth J. Petersen

STREET ADDRESS

CITY STATE ZIP CODE
Castaic CA 91384

AREA CODE/DAYTIME PHONE NUMBER OPTIONAL: FAX / E-MAIL ADDRESS
(661)816-7871

3. Office Sought or Held

OFFICE SOUGHT OR HELD
Board of Director, Division 3

JURISDICTION (LOCATION) DISTRICT NUMBER (IF APPLICABLE)
Santa Clarita Water Agency

4. Committee Information

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER
<u>Ken Petersen For Water Board 2024 I.D. # 1472786</u>		<u>Kenneth J. Petersen</u>

5. Verification

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on August 15, 2024
DATE

By _____
SIGNATURE OF OFFICEHOLDER OR CANDIDATE